

Caseyites in Britain

Fred Casey (lecturer for the National Council of Labour Colleges) published Thinking: an introduction to the caseyites (1922) based on the caseyites

By the 30's "Caseyites" based on the caseyites

abuse amongst the caseyites

nick A. (1975) 'Joseph

DAMTP #8  
Spring Equinox 2014

ABRACADABRA-C – C/P A.D. #25, LT-62137, Lithuania; info@alтусbiennial.com

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<http://alтусbiennial.com>



The Black woman in the race context is condered non human. In other words it is the white/black polarity that forms a structural and historical basis for capitalism. The reality of slavery, work and commodification resisting this we must not simply create a spectacle or polarity with white. It is no surprise that capitalism has remained untranslated in its Atlantic US to Germany. Volk der Farbe seem clearly how reclaim society has managed neoliberalism from below. While North America, it was supposed to be Black Power Revolution. However, it is about color of indeedation, only pay further spectacle. The rendering of the term of Black and African as it is in the white and the republican spirit again each other of National boundaries and just as global racism in putting a positive position we reject all. The Black consciousness movement was humanity all continent on earth. The global union to improve conditions across the industry internationally.

and 3 as a site of oppression of workers. It is in this oppression of workers. 2 as self-nourishment of workers term work, we have identified 3 forms of work: 1 as psychic strike and 2 as self-nourishment of workers. The term work is a concept of porting and a site of work. To effectively attack the spectacle we must make use of the term work. 1 as a site of oppression of workers. It is in this

### The Visible Committees

context that as psychic workers we reject calls to creativity or enterprise or any other reform of work. It is in a similar context that we reject reforms of racism or Blackness as 3-fold: a site of oppression, of self-empowerment and 3 of organization against racism. It is through self-organization at the site of oppression - and in conjunction with other self-organized workers (in the broadest sense of the world) that we can begin to attack the totality. The confusion/conflict within the No Borders Berlin declarations around human rights can thus be resolved dialectically: 1. we must defend human rights 2. we must attack the limits of human rights 3. we must develop a theory of class power rather than depend on human rights. The no border camp Berlin reloaded from below thus can be understood as talking about the human rights that are not written in any book.

The use of POC in Germany, aimed at markers that cannot necessarily be seen, is feeding into white supremacism and racism and is an insult to the Black consciousness movement's achievements. It is also part of the role of POC creates a multiple positioning of escapism and unwillingness to face the situation that the POC is based on the Negro/Black consciousness movement and struggle to include the other people of near Black colour into the human family. POC can position as black (implying a Black marker) or as white (implying a white marker) and they can also position independent of markers (the usual understanding in Germany is to be markerless). This markerless position is to deny and likewise continue racism that is, race-based discrimination - on the basis of racial markers and racism on the basis of claiming whiteness/visibility/invisibility that the Communisers of the root of ruling class culture and the obsession with visibility/invisibility that the Communisers of the

**DAMTP-DEWOU DEMANDS:**

1. Benetton pay compensation to those workers and their families who were killed and injured making their clothes NOW.
2. Benetton agree to support all and any workers with setting up unions of their own choice and provide resources to do so.
3. Benetton sit down with industrialALL the global union to improve conditions across the industry internationally

**REAL COLORS OF BENETTON.**

**DON'T VOTE - ORGANISE CAPITALIST SCUM LET THEM KNOW**

**DURLANA PSYCHIC WORKERS UNION DEMANDS:**

1. Disney pay compensation to those workers and their families who were killed and injured making their clothes NOW.
2. Disney agree to support all and any workers with setting up unions of their own choice and provide resources to do so.
3. Disney sit down with industrialALL the global union to improve conditions across the industry internationally.

**WE KNOW THAT CONDITIONS IN FACTORIES THAT MAKE DISNEY CLOTHES ARE SO BAD THAT 117 WORKERS DIED IN A FACTORY FIRE LAST YEAR.**

**CYBER ATTACK: email - phone - tweet AN INJURY TO ONE IS AN INJURY TO ALL YOUR TIME HAS COME DEAD WORKERS UNION**

**DURIANA PSYCHIC WORKERS UNION**

The international revolutionary workers councils taking over in all industries - including the psychic industry to include political artistic financial etc ie non-productive - abstract etc work;

2) including the non-existent ones and the already expired ones. Including the production especially that is not paid and too poorly paid to even constitute the worker as a human being;

3) including unemployed sectors - especially starting with housework and reproductive work.

What does it want in Germany?

**\$16 DAY OF ACTION CAPITALIST SCUM**

**LET HIM KNOW**

AN INJURY TO ONE IS AN INJURY TO ALL

I'M DIDDY I PROMISED COMPENSATION FOR WORKERS KILLED BY NEGLIGENCE WHILE MAKING CLOTHES FOR MY ENYCE LABEL

BUT OVER A YEAR LATER WORKERS ARE STILL IN HOSPITAL AND I HAVEN'T PAID A CENT TO THEM OR THE FAMILIES OF THOSE KILLED

**CYBER ATTACK: facebook.com/Diddy twitter.com/iamdiddy**

**YOUR TIME HAS COME DEAD WORKERS UNION**

ANTISYSTEMIC.ORG

Ne noireur Tamara - the Black woman in the race context is condered non human. In other words it is the white/black polarity that forms a structural and historical basis for capitalism. The reality of slavery, work and commodification resisting this we must not simply create a spectacle or polarity with white. It is no surprise that capitalism has remained untranslated in its Atlantic US to Germany. Volk der Farbe seem clearly how reclaim society has managed neoliberalism from below. While North America, it was supposed to be Black Power Revolution. However, it is about color of indeedation, only pay further spectacle. The rendering of the term of Black and African as it is in the white and the republican spirit again each other of National boundaries and just as global racism in putting a positive position we reject all. The Black consciousness movement was humanity all continent on earth. The global union to improve conditions across the industry internationally.

Towards the Black power positioning which is the largest Hunger Strike ind... white ignoring the largest Hunger Strike ind... towards the Black power positioning which is the largest Hunger Strike ind... independent psychic workers' union... the white/black polarity that forms a structural and historical basis for capitalism. The reality of slavery, work and commodification resisting this we must not simply create a spectacle or polarity with white. It is no surprise that capitalism has remained untranslated in its Atlantic US to Germany. Volk der Farbe seem clearly how reclaim society has managed neoliberalism from below. While North America, it was supposed to be Black Power Revolution. However, it is about color of indeedation, only pay further spectacle. The rendering of the term of Black and African as it is in the white and the republican spirit again each other of National boundaries and just as global racism in putting a positive position we reject all. The Black consciousness movement was humanity all continent on earth. The global union to improve conditions across the industry internationally.

Antisystemic.org and what is proletarianism? The term work is a concept of porting and a site of work. To effectively attack the spectacle we must make use of the term work. 1 as a site of oppression of workers. It is in this oppression of workers. 2 as self-nourishment of workers term work, we have identified 3 forms of work: 1 as psychic strike and 2 as self-nourishment of workers. The term work is a concept of porting and a site of work. To effectively attack the spectacle we must make use of the term work. 1 as a site of oppression of workers. It is in this



# 14 AFRICAN COUNTRIES FORCED BY FRANCE TO PAY COLONIAL TAX FOR THE BENEFITS OF SLAVERY AND COLONIZATION

Mawuna Remarkue KOUTONIN

Did you know many African countries continue to pay colonial tax to France since their independence till today!

When Sékou Touré of Guinea decided in 1958 to get out of french colonial empire, and opted for the country independence, the french colonial elite in Paris got so furious, and in a historic act of fury the french administration in Guinea destroyed everything in the country which represented what they called the benefits from french colonization.

Three thousand French left the country, taking all their property and destroying anything that which could not be moved: schools, nurseries, public administration buildings were crumpled; cars, books, medicine, research institute instruments, tractors were crushed and sabotaged; horses, cows in the farms were killed, and food in warehouses were burned or poisoned.

The purpose of this outrageous act was to send a clear message to all other colonies that the consequences for rejecting France would be very high.

Slowly fear spread through the african elite, and none after the Guinea events ever found the courage to follow the example of Sékou Touré, whose slogan was **“We prefer freedom in poverty to opulence in slavery”**.

**Sylvanus Olympio**, the first president of the Republic of Togo, a tiny country in west Africa, found a middle ground solution with the French.

He didn't want his country to continue a french domination, therefore he refused to sign the colonisation continuation pact with France, but he agreed to pay an annual debt to France for the so called **“operational account”** in french colonization.

**It was the only conditions for the french to destroy the country before leaving.** However, the amount estimated for France was so big that the reimbursement of the so called “colonial debt” is close to 100% of the country budget in 1963.

The financial situation of the newly independent Togo was very unstable, so in order to get out the situation, Olympio decided to get out the french colonial money FCFa (the franc for french african colonies), and issue the country own currency.

On January 13, 1963, three days after he started printing his country own currency, a squad of illiterate soldiers backed by France killed the first elected president of newly independent Africa. Olympio was killed by an ex-French Foreign Legionnaire army sergeant called **Etienne Gnasssèbe** who supposedly received a bounty of \$612 from the local French embassy for the hit man job.

Olympio's dream was to build an independent and self-sufficient and self-reliant country. But the French didn't like the idea.

On June 30, 1962, **Moukoko Keita**, the first president of the Republic of Mali, decided to withdraw from the french colonial currency FCFa which was imposed on 12 newly independent African countries. For the Malian president, who was leaning more to a socialist economy, it was clear that colonisation continuation pact with France was a trap, a burden for the country development.

On November 19, 1968, like Olympio, Keita will be the victim of a coup carried out by another ex-French Foreign legionnaire, the Lieutenant **Moussa Traoré**.

**In fact during that turbulent period of African fighting to liberate themselves from European colonization, France would repeatedly use many ex-Foreign Legionnaires to carry out coups against elected presidents:**

- On January 1st, 1966, **Jean-Bédel Bokassa**, an ex french foreign legionnaire, carried a coup against **David Dacko**, the first President of the Central African Republic.

- On January 3, 1966, **Maurice Yaméogo**, the first President of the Republic of Upper Volta, now called Burkina Faso, was victim of a coup carried by **Aboubacar Sangoulé Lamizana**, an ex-French legionnaire who fought with french troops in Indonesia and Algeria against these countries independence.

- On October 1972, **Mathieu Kérékou** who was a security guard to President **Hubert Maga**, the first President of the Republic of Benin, carried a coup against the president, after he attended French military schools from 1968 to 1970.

In fact, during the last 50 years, a total of 67 coups happened in 26 countries in Africa, 16 of those countries are french ex-colonies, which means 61% of the coups happened in french ex-colonies in Africa.

Ex French colonies	Number of coup	Other African	number of coup
Togo	1	Egypte	1
Tunisia	1	Libye	1
Cote d'Ivoire	1	Equatorial Guinea	1
Madagascar	1	Guinea Bissau	2
Rwanda	1	Liberia	2
Algeria	2	Nigeria	3
Congo – RDC	2	Ethiopia	3
Mali	2	Ouganda	4
Guinea Conakry	2	Soudan	5
<b>SUB-TOTAL 1</b>	<b>13</b>		
Congo	3		
Tchad	3		
Burundi	4		
Central Africa	4		
Niger	4		
Mauritania	4		
Burkina Faso	5		
Comores	5		
<b>SUB-TOTAL 2</b>	<b>32</b>		
<b>TOTAL (1 + 2)</b>	<b>45</b>	<b>TOTAL</b>	<b>22</b>

Number of **Coups in Africa** by country

As these numbers demonstrate, France is quite desperate but active to keep a strong hold on his colonies what ever the cost, no matter what.

In March 2008, former French President **Jacques Chirac** said:

**“Without Africa, France will slide down into the rank of a third [world] power”**

Chirac's predecessor **Francois Mitterand** already prophesied in 1957 that:

**“Without Africa, France will have no history in the 21st century”**

At this very moment I'm writing this article, 14 african countries are obliged by France, through a colonial pact, to put 85% of their foreign reserve into France central bank under French minister of Finance control. Until now, 2014, Togo and about 13 other african countries still have to pay

colonial debt to France. African leaders who refuse are killed or victim of coup. Those who obey are supported and rewarded by France with lavish lifestyle while their people endure extreme poverty, and desperation.

It's such an evil system even denounced by the European Union, but France is not ready to move from that **colonial system which puts about 500 billions dollars from Africa to its treasury year in year out.**

We often accuse African leaders of corruption and serving western nations interests instead, but there is a clear explanation for that behavior. They behave so because they are afraid they be killed or victim of a coup. They want a powerful nation to back them in case of aggression or trouble. But, contrary to a friendly nation protection, the western protection is often offered in exchange of these leaders renouncing to serve their own people or nations' interests.

**African leaders would work in the interest of their people if they were not constantly stalked and rewarded by colonial countries.**

In 1958, sea captain **Leonard Sédar Senghor** declared: “The choice of the Senegalese people is independence; they want it to take place only in friendship with France, not in dispute.”

From this, on France accepted only an “independence on paper” for his colonies, but signed the “Cooperation Agreements”, detailing the nature of their relations with France, in particular the monetary and colonial currency (the Franc), France educational system, military and commercial preferences.

Below are the 11 main components of the Colonisation continuation pact since 1950s:

**#1. Colonial Debt for the benefits of France colonization**  
The newly “independent” countries should pay for the Infrastructure built by France in the country during colonization.

I still have to find out the complete details about the amounts, the evaluation of the colonial benefits and the terms of payment imposed on the african countries, but we are working on that (help us with info).

**#2. Automatic confiscation of national reserves**  
The African countries should deposit their national monetary reserves into France Central bank.

France has been holding the national reserves of fourteen African countries since 1961: Benin, Burkina Faso, Guinea-Bissau, Ivory Coast, Madagascar, Mali, Niger, Senegal, Togo, Cameroon, Central African Republic, Chad, Congo-Brazzaville, Equatorial Guinea, and Gabon.

“The monetary policy governing such a diverse aggregation of countries is uncomplicated because it is, in fact, operated by the French Treasury, without reference to the central fiscal authorities of any of the WAEMU or the CEMAC. Under the terms of the agreement which set up these banks and the CFA the Central Bank of each African country is obliged to keep at least 65% of its foreign exchange reserves in an “operational account” held at the French Treasury, as well as another 20% to cover financial liabilities.

The CFA central banks also impose a cap on credit extended to each member country equivalent to 20% of that country's public revenue in the preceding year. Even though the BEAC and the BCEAO have an overdraft facility with the French Treasury, the drawdowns on those overdraft facilities are subject to the consent of the French Treasury. The final say is that of the French Treasury which has invested the foreign reserves of the African countries in its own name on the Paris Bourse.

In short, more than 80% of the foreign reserves of these African countries are deposited in the “operational accounts” controlled by the French Treasury. The two CFA banks are African in name, but have no monetary policies of their own. The countries themselves do not know, nor are they told, how much of the pool of foreign reserves held by the French Treasury belongs to them as a group or individually.

The earnings of the investment of these funds in the French Treasury pool are supposed to be added to the pool but no accounting is given to either the banks or the countries of the details of any such changes. The limited group of high officials in the French Treasury who have knowledge of the amounts in the “operational accounts”, where these funds are invested, whether there is a profit on these investments, are prohibited from disclosing any of this information to the CFA banks or the central banks of the African states.” Wrote **Dr. Gary K. Bunsch**



**ИНТЕРНАЦИОНАЛ. МАНИФЕСТ**

АСЕМИЧЕСКИЙ ИНТЕРНАЦИОНАЛ – ЭТО МЕЖДУНАРОДНАЯ РЕВОЛЮЦИОННАЯ ОРГАНИЗАЦИЯ, ЦЕЛЬ КОТОРОЙ – СОВМЕСТНАЯ БОРЬБА С ЛЮБОЙ БЮРОКРАТИЕЙ, С ЛЮБОЙ СИСТЕМОЙ ТОТАЛЬНОЙ ЛЖИ И КОНТРОЛЯ, С ЛЮБЫМИ НЕРАВНОПРАВИЕМ И НЕСПРАВЕДЛИВОСТЬЮ В МИРЕ КАПИТАЛИСТИЧЕСКИХ ОТНОШЕНИЙ.

АСЕМИЧЕСКОЕ ПИСЬМО МОЖЕТ И ДОЛЖНО БЫТЬ ИСПОЛЬЗОВАНО КАК СРЕДСТВО ДЕМОКРАТИЗАЦИИ. УЖЕ СЕГОДНЯ ЕСТЬ НЕОБХОДИМОСТЬ В ПОВСЕЛЕННОМ ЕГО ПРИМЕНЕНИИ: НА РАБОЧЕМ МЕСТЕ, НА МИТИНГЕ, ПРИ ЗАПОЛНЕНИИ АНКЕТ, ПРИ ПИСЬМЕННЫХ ОТВЕТАХ НА ЛЮБЫЕ ДРУЖКИЕ ВОПРОСЫ, ПРИ ЗАПОЛНЕНИИ НЕНУЖНЫХ БЛАНКОВ, ПРИ ЗАПОЛНЕНИИ ПРОТОКОЛОВ, В СВАЕ, В ТЮРЬМЕ И ДАЖЕ В ПСИХБОЛЬНИЦЕ.

АСЕМИЧЕСКОЕ ПИСЬМО ЕСТЬ АДЕКВАТНЫЙ ОТВЕТ НЕАДЕКВАТНЫМ БЮРОКРАТИЧЕСКИМ ОТНОШЕНИЯМ, НЕАДЕКВАТНЫМ ТРЕБОВАНИЯМ К ТРУДЯЩИМСЯ РАЗНЫХ СФЕР, РАЗНЫХ МАТЕРИАЛЬНЫХ ДОСТАТКОВ, РАЗНОГО ЦВЕТА КОЖИ, ВЕРОИСПОВЕДАНИЯ, УБЕЖДЕНИЙ.

КАЖДЫЙ ТРУДЯЩИЙСЯ МОЖЕТ СТАТЬ УЧАСТНИКОМ АСЕМИЧЕСКОГО ИНТЕРНАЦИОНАЛА. ДЛЯ ЭТОГО НЕВОЗМОЖНОГО, ГДЕ ОТ ТЕБЯ ТРЕБУЮТ ПОСЛУПЛИТЬСЯ СВОЕЙ СОВЕСТЬЮ И СПРАВЕДЛИВОСТЬЮ, ГДЕ ОТ ТЕБЯ ТРЕБУЮТ БЕЖАТЬ, ГДЕ ОТ ТЕБЯ ТРЕБУЮТ ДАТЬ ПОКАЗАНИЯ ПРОТИВ СЕБЯ САМОГО ИЛИ СВОИХ БЛИЗКИХ ИЛИ ДРУЗЕЙ И ЗНАКОМЫХ ИЛИ СВОЕГО КОЛЛЕКТИВА ИЛИ ВООБЩЕ ДРУГОГО ЧЕЛОВЕКА, КОТОРЫЙ ТАКОЙ ЖЕ ПРЕДСТАВИТЕЛЬ КЛАССА НАЕМНЫХ РАБОТНИКОВ, КАК И ТЫ.

КАЖДЫЙ УЧАСТНИК ДАЖЕ МОЖЕТ ЧАСТЬ ТРЕБОВАНИЙ АСЕМИЧЕСКОГО ИНТЕРНАЦИОНАЛА И УЧАСТНИК ДАЖЕ ЧАСТИ РЕШАЕТ ЧАСТЬ ТРЕБОВАНИЙ АСЕМИЧЕСКОГО ИНТЕРНАЦИОНАЛА И ВЫСТУПАЕТ ОТ ИМЕНИ АСЕМИЧЕСКОГО ПИСЬМА НЕ ИСКУСТВОМ, НО СРЕДСТВОМ РЕВОЛЮЦИОННОЙ БОРЬБЫ СРЕДСТВОМ ВВЕДЕНИЯ В СЛУПОР ВСЕХ НАЧАЛЬНИКОВ И НАДЗИРАТЕЛЕЙ, ВЕТВЕЙ ИСПОЛНИТЕЛЬНОЙ И СУДЕБНОЙ ВЛАСТИ, А РАВНО И С ЭТИМ СЛУПОРОМ - СРЕДСТВОМ РАЗРУШЕНИЯ ОТНОШЕНИЙ ПОДЧИНЕННЫЙ-НАЧАЛЬНИК, КАПИТАЛИСТ-РАБ.

ТАКЖЕ УЧАСТНИКИ АСЕМИЧЕСКОГО ИНТЕРНАЦИОНАЛА ТРЕБУЮТ ПЕРЕНАМЕНОВАТЬ ВСЕХ РАБОТНИКОВ МАТЕРИАЛЬНОГО И УМСТВЕННОГО ТРУДА, ВСЕХ РАБОТНИКОВ САМЫХ НИЗОВЫХ УРОВНЕЙ И САМЫХ ГРЯЗНЫХ СФЕР, ВСЕХ РАБОТНИКОВ, ЧЕЙ ТРУД ОБЛАДАЕТ ТОЙ ИЛИ ИНОЙ ДОЛЕЙ ПОЛЕЗНОСТИ, В ТРУДЯЩИХСЯ И В ДАЛЬНЕЙШЕМ ИСПОЛЬЗОВАТЬ ЭТО СЛОВО ПО ОТНОШЕНИЮ К НИМ. ТРУДЯЩИЙСЯ – ОТ СЛОВА ТРУД. РАБОТНИК ЖЕ – ОТ СЛОВА РАБ. ПОРА УНИЧТОЖИТЬ ЭТОТ МАРКЕР! Т.О., КАЖДЫЙ УЧАСТНИК АСЕМИЧЕСКОГО ИНТЕРНАЦИОНАЛА ЯВЛЯЕТСЯ ТРУДЯЩИМСЯ.

КАЖДЫЙ РЕБЕНОК, КОТОРЫЙ ИСПОЛЬЗУЕТ ЧАСТО НЕСОЗНАННО АСЕМИЧЕСКОЕ ПИСЬМО, КОТОРЫЙ РИСКУЕТ КАРАКУЛИ В ОТВЕТ НА УЧИТЕЛЬСКУЮ АХИНЕНЮ, ЯВЛЯЕТСЯ УЧАСТНИКОМ АСЕМИЧЕСКОГО ИНТЕРНАЦИОНАЛА.

АСЕМИЧЕСКОЕ ПИСЬМО – ЭТО АДЕКВАТНЫЙ ОТВЕТ ВСЕМ НЕАДЕКВАТНЫМ ОТНОШЕНИЯМ, ВСЕМ КОНСТИТУЦИВЫМ И ОПЛОТАМ КАПИТАЛИЗМА, ВСЕМ ОПЛОТАМ НЕАДЕКВАТНОСТИ И КОНТРОЛЯ, НЕВОЗМОЖНО ПОДЧИНИТЬ И УПРАВЛЯТЬ ТО, ЧТО НЕПОУЯТНО НЕ ИМЕЕТ ГРАНИЦ, ЧТО ДИНАМИЧНО, ТО, ЧТО НЕ ПОДАДЕТСЯ НИКАКИМ ЧЕТКИМ ОПРЕДЕЛЕНИЕМ.

0. УЧАСТНИКИ АСЕМИЧЕСКОГО ИНТЕРНАЦИОНАЛА ПОНИМАЮТ, ЧТО АСЕМИЧЕСКОЕ ПИСЬМО – ЭТО НЕ ИМЯ, А ОБЩЕСТВЕ БЕЗ РАСОВЫХ ПРЕДРАССУДКОВ, В ОБЩЕСТВЕ БЕЗ КЛИНИЧЕСКИХ ШЕНКОВ, БЮРОКРАТИИ И ЦЕНЗУРЫ, БЕЗ ЛЮБЫХ ФОРМ УГНЕТЕНИЯ ЛИЧНОСТИ И СВОБОДЫ, НОВАЯ СТАНЕТ ИСКУСТВОМ, ТАК КАК ИМЕННО В ТАКОМ ОБЩЕСТВЕ ИСКУСТВО МОЖЕТ СРЕДСТВОМ БЫТЬ ИСПОЛЬЗОВАНО КАК СРЕДСТВО ДЕМОКРАТИЗАЦИИ. УЖЕ СЕГОДНЯ ЕСТЬ НЕОБХОДИМОСТЬ В ПОВСЕЛЕННОМ ЕГО ПРИМЕНЕНИИ: НА РАБОЧЕМ МЕСТЕ, НА МИТИНГЕ, ПРИ ЗАПОЛНЕНИИ АНКЕТ, ПРИ ПИСЬМЕННЫХ ОТВЕТАХ НА ЛЮБЫЕ ДРУЖКИЕ ВОПРОСЫ, ПРИ ЗАПОЛНЕНИИ НЕНУЖНЫХ БЛАНКОВ, ПРИ ЗАПОЛНЕНИИ ПРОТОКОЛОВ, В СВАЕ, В ТЮРЬМЕ И ДАЖЕ В ПСИХБОЛЬНИЦЕ.

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**BEITRETEN KICK:**  
Klassenkampf International gegen  
Colonialismus in der Kleidungsindustrie!  
16 September - antisystemic.org



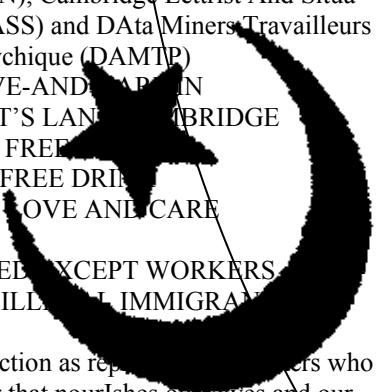
The Trimensional Proletarianist Sitagraph is:

- a) Available for all meetings at the camp;
- b) A means for all individuals to plot their perspectives;
- c) In each trimension - namely Time, Space and Class;
- d) Individuals can do so with reference to or independent of groups;
- e) All letters on any trimension can be added to and all additions are open;
- f) The



Translations in German and other languages are possible. Note that in accordance with refuge rules, no men over 18 will be permitted. This may change according to the day. In solidarity with the workers of starbucks we also aim to show a film created by the IWW Starbucks workers union to highlight the abuse of workers by the company and how those that have attempted to unionise have been attacked by the company bosses

REproductiVe wOrkers and Lovers indUsTrlal uniON 000 (REVOLUTION), Cambridge Lettrist And Situationist Society (CLASS) and Data Miners Travailleurs Psychique (DAMTP) LOVE-AND-ABUSE AT CHRIST'S LANE BRIDGE FREE FREE DRIVE FREE LOVE AND CARE NO MEN ALLOWED EXCEPT WORKERS GEEKS AND ILL IMMIGRANTS We are taking this action as representatives of workers who perform the labour that nourishes ourselves and our children as parents and carers we need resources - each other - as well as material resources places like starbucks can provide an essential meeting place to Rest, feed, play and produce ourselves - our very lives. however in this society these places are driven by capital - by profit - when in fact they should be driven by the needs of the community in this society it is the state that is supposed to therefore provide essential resources - but instead they are cutting these services and aiding the creation of profit for the corporations we therefore aim to do more than just protest we aim to show what is possible when as wage workers, productive workers, non-productive workers, reproductive workers - and even as consumers and those excluded From being consumers - we unite and take over resources in order to share things out according to need and not greed. we will provide free food, drink and activities for children





# 1 YEAR SINCE TAZREEN FASHIONS GARMENTS FACTORY FIRE

Naffy Sah, Nischintapure Nribiggani and Shahidul Islam

Prayers (Milaad) and Solidarity Event in Nishchinthapur with the remaining survivors and families. Speeches and Bands (details to be added) kept the flame for justice, our brothers and sister's did not burn to death in vain.

Yesterday was STRONG, the presence and spirit of the city dwelling bands, singers, activists and those who have persevered for this cause since the first day, cheered up this little town of "Nischinthapur", who embraced the solidarity and by the end I filmed the voices of workers scream for justice. May their voices not be quelled by tear gas, rubber bullets, threats or gun shots. The is only the beginning of a life long fight for justice.

"Civil disobedience is not our problem. Our problem is civil obedience. Our problem is that people all over the world have obeyed the dictates of leaders...and millions have been killed because of this obedience...Our problem is that people are obedient all over the world in the face of poverty and starvation and stupidity, and war, and cruelty. Our problem is that people are obedient while the jails are full of petty thieves... (and) the grand thieves are running the country. That's our problem."  
— Howard Zinn

professionals, non-professionals, organisations, lawyers, activists, human beings. Attempts to bring justice to the remaining families who were having to go through a grueling DNA testing process, some having to mourn at unmarked graves, some having no body. Soon after, the owners of the brands started coverage crying. Had he... to... to... had workers... their... I saw how the... tested

Instead of taking full responsibility the government have allowed the families of the... surviving victims to suffer no health care... compensation, no... had to run... outer city to the central... GMFA, to... offices, to the hospital... tests.

International governments and significant profiteers of the garments industry in Bangladesh were showing major "concern". Why were they not holding the brands in their own home countries accountable? Why was the Bangladesh Government protecting the factory owner, despite the release of a government probe report finding the owner to be guilty of "criminal negligence"?

Occupy London | Points from initial Statement  
"The current system is unsustainable. It is undemocratic and unjust. We need alternatives; this is where we work towards them."  
"We demand an end to global tax injustice and our democracy representing corporations instead of the people."  
"We stand in solidarity with the global oppressed and we call for an end to the actions of our government and others in causing this oppression."

It has been long established since world wide protests from Arab Spring to Indignados and Occupy, the government do not represent its people anymore. The facade of democracy has fallen, where the British had built a wonderful looking "democracy" in Great Britain, they had also started the first Multinational throat cut corporation in history, in Bengal. The East India Company. I am yet to find the evidence behind the tales I have heard here about the East India Company cutting off the fingers of the weavers who produced fine muslim which Bangladesh had been trading with european countries from as early as the 12th century. Their exploitation is nothing new.

Why are the garments girls, the "bostrobalikara" of Bangladesh disposable? Why is this a class issue? Why didn't this incident shake the souls of all men and women of each and every human being? There have been outrageous headlines, how these brands have shunned responsibility, have not taken part in talks to reform the building safety regulation and improving the lives of the workers. Instead nauseating scenes of P Diddy on y parties, even though his PR company said immediately after the fire they would pay compensation, no action taken. Repugnant, repulsive and abnoxious scenes at the 2013 Annual Shareholders meeting, celebrities took the stage to celebrate WALMART, Tom Cruise, Hugh jackman, Ben Stiller, Elton John, Justin Timberlake and many others shamelessly celebrated this beast of a corporation. Why couldn't they have some integrity like Russell Brand who shamed the label Hugo Boss at a sponsored event this year, GQ Awards, where the likes of notorious toff and elitist arch enemy of Occupy, "Mayor" of London won an award for Politician of the year. I was there at the London Peoples assembly where he was being booed by his constituency the year before! Thankfully he was blasted by Brand, now I deem as a responsible celebrity.

Having been in London in the summer, how the high labels... on continues, even after Rana Plaza... 1130 workers. I found the... have liked, vile. After seeing the photos of... mutilated/amputated survivors, mannequins at... window and teenage fashion victims imitating them... shudder. I was disconnected from the bubble... utopia, greed for need, obsessions with... cost of these disposable lives.

World are fully aware of the health and safety... fire and safety, building code and compliance... workers basic rights! I am sure the staff in the brand outlets enjoy the trickle of the 80% profit margins and they get to look good too. The dark, petite

garment girls of the "third world" are just a sob story in a faraway land.

How could life go on? Hard working, independent, self respecting young women, trying to make ends meet, they were supporting their parents, their families, their husbands or trying to save for an education. Their dreams and hopes were choked and smouldered in the flames.

Consumers, the public are immune, the evils of marketing, materialism, celebrity trash, fashion magazines, carnal, vulgar, self obsessed, sexualised advertising is subconsciously churned into the majority of mindsets. A new generation of teen pop beasts being created by this system. A disease which has been spreading from the western world in the middle classes of asia, where women can no longer empathise the plea of women, where human beings cannot feel or hear the burning screams. Simple human empathy has been dissolved by greed, the lower desires of the human soul. Whilst in this bubble, those who should be acting and fighting are disable by inaction.

We criticise the governments, we allow the corporations, we have laws and "guiding principles" but WHO are responsible for implementation? Press statements and articles shine with solutions but PEOPLE have got to be the water on every level at every stage, getting out on the streets, not just out on the streets, its getting your hands dirty... doing the work. The situation is in crisis... a single vote... your responsibility to society, political... or... a brand is not enough.

We have to go further than demanding crimes are investigated, crimes have got to be punishable, those responsible on ever layer of the system, held accountable, named and shamed, chased and occupied.

Why can't the governments of the world start taking responsibility for the behaviour of their home businesses and brands? Or for a start why can't the government of Bangladesh compensate the remaining victims of Tazreen? These workers the government gloat about for the life blood of the growing garments industry, why can't they treat them with their due respect? I was sitting in the one room shack of Sumaya Khatun, a 16 year old who was initially trapped in the fumes in Tazreen then had to jump out to survive, her eye had almost popped out and she has since developed a brain tumour behind that eye. A few activists have been raising money for her treatment and she has been through 33 radiation sessions, which have not succeeded. She sits on her bed taking morphine she has lost her eye sight now and her hair has fallen due to chemo, laying in silence while her mother and little brother take care of her. She raised her brother whilst... mother used to work, her mother told... how she... money saved for Sumaya's wedding... treatment costs. I couldn't... situation, as we left she grabbed hold of... which has been standing by her side and... to get go. As Saydia had to peel her away, I... Even though she is dying, why can't the... give her due respect and compensation for... life as an independent, working from a young age?

Why can't the issues for compensation and injured survivors be resolved by the government or the millionaire conglomerates. Since Tazreen there were three more factory disasters in the past 12 months. Rana Plaza hit the headlines as the other incidents had smaller numbers which disappeared in to columns. Where we see one death in the western world as a murder, here they are just statistics.

The cheap lives of the disposable garment workers held no significance as we have become immune. In the summer, passing the high street brands, I wanted to scream the pleas of these women, wanted to throw red paint on all the stock, throw red paint/blood at models in London fashion week, so many ideas and actions but what is the point? When people don't feel the desire to care?

Campaigners have been campaigning, writers writing, the injured, breathing, surviving. Special thanks to the kindness and humanity of activist anthropologists and the Dead Workers Union even groups like ACT who have been attempting to wake up the zombified masses whilst the charred bodies of the forgotten sisters have become dust. The hard work of numerous NGOs and lawyers who have been fighting the battle for years in Bangladesh and

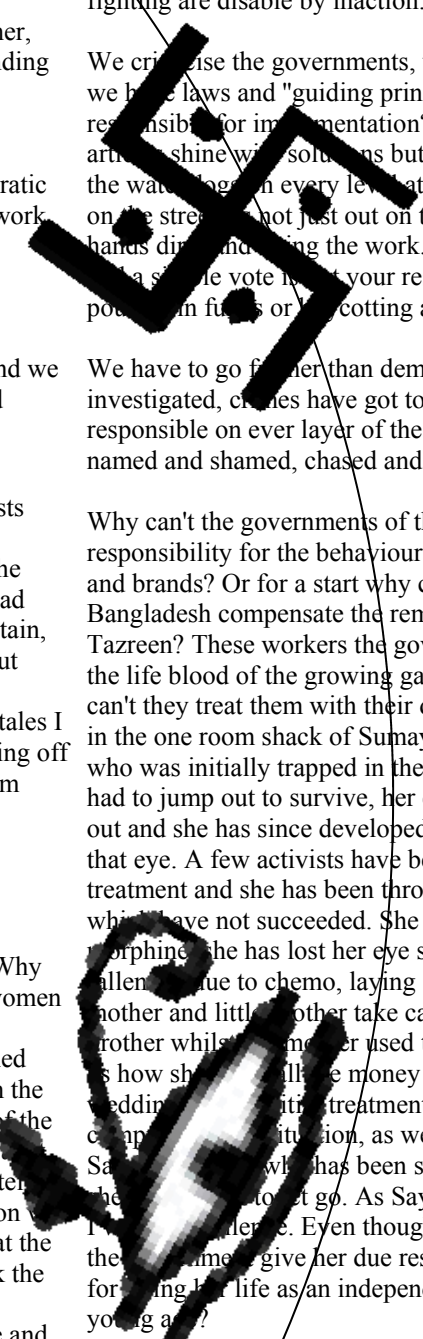
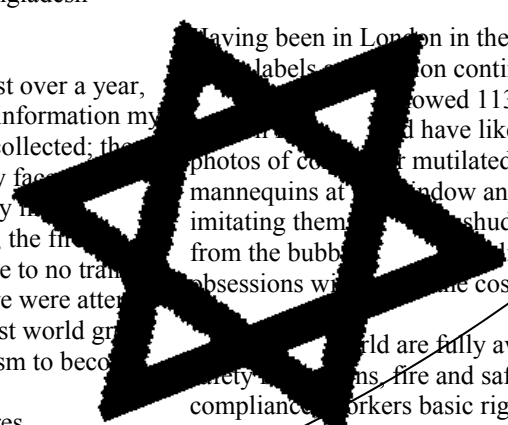


It has been one year since we witnessed those horrifying scenes of body bags and charred remains lining the grounds of the factory, anguish on the faces of relatives having to look through the rotting corpses to find their missing child, wife, sister or mother. Witness statements describing how the surviving women had smelt the smoke but where still being forced to work, some locked in, how they had to leave their colleagues behind to burn to deaths while they jumped out of the window to the next building or off the roof. Statements of mothers or wives, making their last calls, knowing they were going to meet a burning fate.

Tazreen Fashions supplied to Walmart, Disney, Edinburgh Woollen Mills, C&A, Li and Fung, Clothes for the US Marines, EVEN clothes for the Forbes listed billionaire Sean "P Diddy" Coombes. None have paid compensation, instead have rejected to be part of the agreements ensuring safe standards at Bangladesh factories.

I have been working in Bangladesh for just over a year, when collating the initial report from the information my colleagues from ASK investigation Unit collected; the photos of the burned bodies, burned pretty faces, haunting scenes of the remaining assembly line workers in the padlock which would lock the workers in, the fire extinguishers which remain untouched due to no training, the wired grills on the window where there were attempts to escape, woke me up to the reality of first world greed and the monster we have allowed capitalism to become.

There have been numerous articles, features, documentaries and coverage. Relentless attempts by those who also felt their souls tremble, individuals,





It's now estimated that France is holding close to 500 billions African countries money in its treasury, and would do anything to fight anyone who want to shed a light on this dark side of the old empire.

### The African countries don't have access to that money.

France allows them to access only 15% of the money in any given year. If they need more than that, they have to borrow the extra money from their own 65% from the French Treasury at commercial rates. To make things more tragic, France impose a cap on the amount of money the countries could borrow from the reserves. The cap is fixed at 20% of their public revenue in the preceding year. If the countries need to borrow more than 20% of their own money, France has a veto.

Former French President Jacques Chirac recently spoke about the African nations money in France banks. Here is a video of him speaking about the french exploitation scheme. He is speaking in French, but here is a short excerpt transcript: "We have to be honest, and acknowledge that a big part of the money in our banks come from the exploitation of the African continent."

### #3. Right of first refusal on any raw or natural resource discovered in the country

France has the first right to buy any natural resources found in its ex-colonies. It's only after France would say, "I'm not interested", that the countries are allowed to seek other partners.

### #4. Priority to French interests in public procurement and public bidding

In the award of government contracts, French companies must be considered first, and only after that these countries could look elsewhere. It doesn't matter if the african countries can obtain better value for money elsewhere.

As consequence, in the ex-colonies, all the majors economical assets of the countries are in the hands of french expatriates. In Côte d'Ivoire, for example, french companies own and control all the major utilities – water, electricity, telephone, transport, ports and major banks. The same in commerce, construction, and agriculture.

In the end, as I've written in previous article, [Africans now Live On A Continent Owned by Europeans!](#)

### #5. Exclusive right to supply military equipment and Train the country military officers

Through a limited scheme of scholarships, grants, and "Defense Agreements" attached to the Colonial Pact, the africans should send their senior military officers for training in France or French-run training facilities. The african continent on the continent now is that France has trained hundreds, even thousands of traitors and nourish them. They are dormant when they are not needed, and activated when needed for a coup or any other purpose!

### #6. Right for France to pre-deploy troops and intervene military in the country to defend its interests

Under something called "Defence Agreements" attached to the Colonial Pact, France had the legal right to intervene militarily in the African countries, and also to station troops permanently in bases and military facilities in those countries, run entirely by the French. French military bases in Africa

When President Laurent Gbagbo of Côte d'Ivoire tried to end the French exploitation of the country, France organized a coup. During the long process to oust Gbagbo, France tanks, helicopter gunships and Special Forces intervened directly in the conflict, fired on civilians

### France colonial money FCFA

That's the real milk cow for France, but it's such an evil system even denounced by the European Union, but France is not ready to move from that colonial system which puts about 500 billions dollars from Africa to its treasury.

During the introduction of Euro currency in Europe, other european countries discovered the french exploitation scheme. Many, specially the nordic countries, were appalled and suggested France get rid of the system, but unsuccessfully.

### #9. Obligation to send France annual balance and reserve report.

After France succeeded in the report, no money. Any way the secretary of the Central banks of the ex-colonies, and the secretary of the bi-annual meeting of the Ministers of Finance of the ex-colonies is carried out by France Central bank / Treasury.

### #10. Renouveau - enter into military alliance with any other country

France has a policy of "Renouveau" with other countries. In general are the ones with less regional military alliances. Most of the french ex-colonies have only military alliances with their ex-colonisers! (funny, but you can't do better!). In the case France ex-colonies, France forbid them to seek other military alliance except the one it offered them.

### #11. Obligation to ally with France in situation of war or global crisis

Over one million african soldiers fought for the defeat of nazism and fascism during the second world war. Their contribution is often ignored or minimized, but when we think about it, it took only 6 weeks for Germany to defeat France in 1940. France knows that the african soldiers could be used for fighting for la "Grandeur de la France" in the future.

### There is something almost psychopathic in the french colonialism.

First, France is severely addicted to looting Africa. Then there is this complete lack of creativity and innovation of african people to think beyond the past and tradition.

Finally, France has 2 institutions which are completely psychopathic: the "Institut de Recherche pour le Développement" (IRD) and the "Centre de Recherche pour le Développement" (CERD). They are paralytic and psychopathic "haut fonctionnaires" and whose ideological reference still comes from the 19th century romanticism: they are the Minister of Finance and Budget of France and the Minister of Foreign Affairs of France.

These 2 institutions are not only a threat to Africa, but to the French themselves. It's up to us as Africans to free ourselves, without asking for permission, because I still can't understand for example how 450 french soldiers in Côte d'Ivoire could control a population of 20 millions people!

People first reaction when they learn about the french colonial tax is often a question: "Until when?" For historical comparison, France made Haiti to pay the modern equivalent of \$21 billion from 1804 till 1947 (almost one century and half) for the losses caused to french slave traders by the abolition of slavery and the liberation of the Haitian slaves.

African countries are paying the colonial tax only for the last 50 years, so I think one century of payment might be left!



1. Benetton pay compensation to those workers and their families who were killed and injured making their clothes NOW

2. Benetton agree to support all and any workers with settling up and provide resources to do so

3. Benetton sit down with industrial union to improve conditions across the industry internationally



#8. Obligation to use

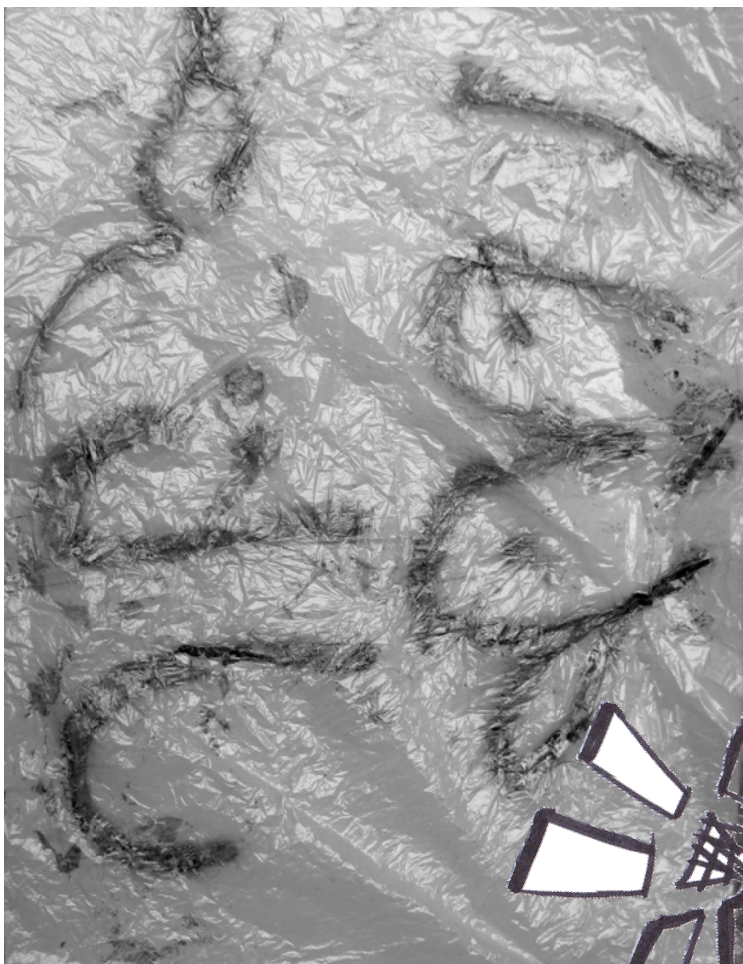


# On Known and Unknown Self (dis) Organisation

Asylum Strike, PoCs in Germany, Anti-racism and capitalism, NoBorders from below or Asylum solidarity?

## Strike, Commune, Occupy ?

the Asylum Strike is a historical moment of self-organisation where the undocumented and illegalised have manifest as a force on their own terms and shown the ability to go on the offensive against the state and racism in the heart of Western Europe and therefore on these same terms against international capitalism. At the same time it shows some glaring problems in how we organise and how we can look beyond the spectacular limits of current politics and strategies, especially with regards to racism. This text will not go into detail of



wider issues such as how the "communisers" who seek invisibility and free association beyond nation and gender have made no attempt to understand those communities and individuals that are forced into invisibility - who are forced to leave their identities and homes in order to survive - and why we might seek visibility and how revolutionary change becoming requires articulation in the then nation and in maturity in class consciousness organisation. Neither will we look in depth how the Asylum Strike and the Psychic Strike relate to the Human Strike. It is understandable that those who have no direct contact with international terrains of resistance and are closeted by the activist bubble are unable to see how they end up reproducing the classism inherent in neo-liberalist situations they arise from. What's more worrying is how those who actively engage in fighting racism succumb to the same eurocentricity and racism too.

The focus of this text are the direct organisational problems around the O-Platz camp and is thus in part to respond to certain notions such as PoC in Germany and the statements "Its not all about racism" and "The laws are based on capitalism, not on racial discrimination" by

some people. First of all it is racist to separate capitalism from the racial/negro slavery precondition and its continuity through denied racial(race based) discrimination likewise the racism without the discourse (The continuity of racism without the discourse is suggested by many such as Etienne

## Psychical and Physical Organisation

to discussions on the real psychical problems (a different manifestation of course of the problems - police and state violence, oppression, poverty) and this is the area we feel we have the power and responsibility to intervene as it is our floor as workers - psychic workers. In a spectacular environment, splits will always congregate around 2 poles and the spectacularisation of the O-Platz protest camp is no exception. Thus the splits around the camp can be described - although in different directions - around concerns of old activists/ new activists or supporter/refugee or citizen/non-citizen or indeed Black/white. The major groups we would identify as those around the Asylum Strike as Voice Refugee Forum, Karavane for the Rights of Refugees, Reclaim Society and " leftist supporters", nameless independent supporting networks.

## No Borders from Above

We should declare of course at this point that the major part of the Voice Refugee Forum in London in 2006 has gone on to join the union of psychic workers. We have always supported Voice as an autonomous refugee-led organisation. The events around this also involved similar debates around racism and whiteness - identity politics, class politics and No Borders (which interestingly, is now creating a long-term program in Berlin for the first time). It was problems with what we termed Anarcho-Racism - combined with Bakuninist-Leninist organising in the London Action Resource Centre - that led to a complacent attitude towards fascist infiltration in the Peoples Global Action (as LARC was a PGA info-point) and to the expulsion of Voice activists from the LARC and the subsequent loss of capability and organising power of the Voice in London. Those that expelled us from LARC then went on to form No Borders London in the LARC. Our situation was worsened when we rehoused ourself at Limehouse Town Hall which was totally unclear of its political positions despite being home to political groups eg the Spacehijackers - something that is endemic in broad leftist organisations and networks. However that is not to say we supported the Bakuninist activists when they tried to expel LHTH from the London Social Centres Network. Our position has always been to see individuals as nodes in network and on their particular strengths and situations in space and time in

## No Borders Berlin from below

Thus in Berlin today, it is a very different No Borders from the London manifestation of No Borders from below - that is although not a recreation of the asylum strike but rather the preparation of the process started in October 2011 to build infrastructure long before the asylum strike came. These infrastructures are in the form of the different networks of the Voice Refugee Forum, Reclaim Society and the structure building projects that benefit the undocumented directly. It is a specific refugee leadership - ie Proletarianism - that should lead in empowering the groups and individuals and the physical space in the camp and outside of it. It is only the experience of refugee activists themselves through their own structural access and longterm 24/7 organisation courses in the context of human rights that will take the form of daily legal seminars in multiple languages for free likewise other daily aspects of feeding, living, shelter etc.. for hundreds of participants in the self-organisations that are unnamed and perhaps unnameable.

## Black Power and Women's/ Feminist Liberation: Identity Struggle or Proletarianism?

We therefore know just what is at stake when we read of how Reclaim Society has attempted to overrule the No Borders Berlin initiatives - of how "supporters" have over-ridden the decisions of refugees - of distrust between new activists of the caravan and the older more established refugee self-organisations resulting in the inability to develop a constant programme of self-education and empowerment to build on the basis of the camp. It is not surprising to see the issue of gender - rather than of Women's/Feminist liberation, which in itself created awareness of the multiplicity of gender - being brought into discussions on racism and decision-making in refugee structures. We have ourselves, as a psychic workers union, since our last conference been embroiled in debates around identity struggle vs class struggle. We have attempted to clarify our position but will do so again here - we do not see Black Power or Women's/Feminist liberation as identity struggle. They are worker based struggle.

## On the non-existence of Human Races: Citizen non-citizen or Asylum-dependent person

With refugees it is not about black/white citizen/non-citizen and position too. What is the position of the worker - paid or the unemployed? It is to be seen that the position of the worker is not about black/white citizen/non-citizen. It is also the general position of the working class in general and those who are in poverty in particular denies access to the basics of food water shelter - who thus constitute the vanguard of the psychic workers. Those who have asked why we do not dialogue with workers who are not theoretically rigorous can be answered easily: our comrades are rigorous in poverty through no choosing of their own (ie they are rigorously oppressed).

## Wir sind nicht das volk: people of colour and apartheid tactics

From the above it should be clear that rather than engage in the spectacular polarisations we have always sought political clarity. Whenever we have used the terms black/white it has been as historical terms in the context of white supremacy and the Black Power movement. Black, it should be noted, has been used to unify African and Asian groups resisting white supremacy in the "UK" as a point of unity - ie black unifies all so-called non-whites. Thus we cannot understand at all why we would want to legitimise the term "white" by creating a position as "People of Colour". For us this is akin to the political engineering of the apartheid regime in South Africa that divided people as White, Coloured, Blacks and Indians. Similarly if we support those who organise as refugees or asylum-seekers or indeed against residence laws we do so in a context of self-defence. We must recognise our position in the historical context - in the matrix of space time and class - and defend ourselves.

## Anti-racist racism and anti-capitalist racism are like anti-capitalist capitalism!

In this context the reproduction of racism through anti-capitalist racism is like reproducing capitalism and its enemy in that it is a structural basis, like sexism, of Capitalism. This structural basis of racism makes racism a pre condition for culture for capitalism as the system of racial slavery cannot be denied to have given capitalism its base. Racism like racialised sexism( unlike the sexism the white women which is partly about her not having the privilege of the white man) blocks us („inferiorly racialised subjects“) from resisting capitalism since we have to be human beings before or independent of any class or position . Racialised or racial sexism should also not be omitted. This is because





# SOMOS LA UNIÓN DEL TRABAJO DE LOS MINEROS DE DATOS Y TRABAJADOR@S PSÍQUIC@S

Trabajadores artista Estimados del Hotel de Inmigrantes (DH) Uruguay,

Nos dirigimos a usted como a sus compañeros de trabajo . Hemos rechazado el papel del artista y se convirtió en los datos Mineros Travailleurs psychique ( DAMTP )

DAMTP se ha formado fuera de la Huelga Bienal de Arte de la Opa de los Trabajadores Industriales del Mundo .

Nuestro objetivo específico en este momento es atacar a la supremacía blanca , patriarcal y la cultura burguesa en el arte . Hemos no en el arte . Estos problemas existen en el arte - uno de los muchos aspectos especializados y mercantiles de la vida cotidiana . Estos problemas persisten en los movimientos de protesta y sobre todo los desempeñados por los artistas .

**El Significado es creado por los productores y consumidores de mercancías**

Nosotros le ayudaremos en su devenir revolucionario

Nosotros le ayudaremos en el desarrollo de su trabajo transnacional

La huelga de arte en 1970 New York Art huelga contra el Racismo, la guerra y la represión fue organizada por las mujeres de color y los estudiantes de color . Esto fue contrarrestado en su momento por las mujeres estudiantes y artistas de Arte Negro de Liberación ( WSABAL ) , que tuvo éxito en la apertura de la acción de protesta a las mujeres y personas de color .

<http://ringgoldinthe1960s.blogspot.co.uk/2009/05/excerpt-from-invisibility-blues-reading.html>

Huelgas de arte sucesivos han esforzado por llegar a ser más proletrarios . En la conferencia de trabajadores psíquicas en 2011 en la Bienal de Arte de la huelga en Alytus , Lituania hablamos de estos problemas , por lo que invito a los trabajadores estadounidenses y sudamericanos - díjeme charlas en árabe y urdu y ruso y italiano para contrarrestar la hegemonía occidental europea . No llegamos a la decisión sobre nuevas actividades:

1 . ataque: resaltar la jerarquía - supresión de puntos de vista - Caceres de la institución institucional ( lo hicimos en Berlin Bienal , documenta13 y Hasselt )

2 . red crear alternativas y espacios de venta libre ( Berlin , Alytus , Minsk )

3 . solidaridad la conexión con los trabajadores ( psíquica , destructivo , , etc invisible reproductiva ) , los inmigrantes , los estudiantes - lo hicimos en Hasselt , Douala , Daka , Alytus .

Más tarde y en particular en 2012 que reveló la miseria del concepto de identidad que no es otra cosa sino la extensión del concepto de carta -nomenclación se niega a admitir la afiliación de clase en su lugar . En DAMTP congreso de 2013 inventamos De-saKalaPatraGraph vivir Salida colectivamente las identidades en el espacio , el tiempo y la clase para que pudiéramos compartir recursos y ayudar a los

trabajadores - pero para ser un verdadero Consejo de trabajadores psíquicas o de nos hace contacto con todos los seres vivos en la tierra y en el agua ( <http://http://aytushen.com/> )

¿Por qué todo HDI Uruguay ? Porque hemos estado en el IDH de Hasselt en 2012 y la explotación de los artistas experimentados - que estaban trabajando

de forma a unirse a la fuerza de inercia hacia la supremacía blanca ideología inherente a la institución del arte como tal y con la secreta esperanza de subir para arriba . La composición de los participantes estuvo claramente marcada por los "valores" eurocéntricos . Mostramos un intento de involucrar radicalmente

de 2012 el tema de la explotación de las comunidades negras Refugiados e inmigrantes de la diáspora africana a unirse a nuestra reunión allí en Hasselt , pero fue tomado más bien como una broma , o al menos una "obra de arte" de la clase . De todos modos tenemos éxito para hacer un contacto con el grupo

de la Murgueta , una organización en colaboración personal fructífera y fundamentalmente que los inmigrantes locales de IDH de being cínico y racista en su núcleo . Muchos de los artistas que participaron en el IDH Hasselt estaban de acuerdo con el , pero se quedaron obedientes al sistema del arte . HDI Uruguay continúa la línea de esta tradición de convertir los problemas socio políticos en el espectáculo aún más , la abstracción y así aumentar capital cultural . No podemos reanudarla en otra forma que la crítica

radical que en el evento de la curatorial de la nueva edición del IDH . Y estamos en Uruguay para un momento

El mayor problema en el concepto de este evento es el papel del arte como mediador social , porque nunca fue como tal y actúa más bien en sentido opuesto , mientras que el concepto del evento y su apoyo en el mundo de los países neoliberales . Es sintomático que este transporte pasa a los países en mucho tiempo dejaron lejos de "grave cultura" globalismo y trabaja everywhere de la misma manera - la colonización adecuada de mentes como las psíquicas (trabajadores locales) , como a la población local convertido en consumidores culturales . Cuando se habla de los inmigrantes hay una identificación empujando aún más de la cultura local mediante la resistencia o asimilación a la misma . Nuestra tarea es más acerca de la idea de la invisibilidad y la Desaparición . Y no sólo en el caso de la documentación y su mercantilización - que no es enough . Hay que añadir que " el arte del performance " , y de hecho los últimos avances de la cibernética han demostrado que , incluso sin la docu-

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