

1 Al TIA
DUOMENKASIŲ IR PSICHODARBININKŲ KREIPIMASIS Į TRANSNACIONALINĮ
SUVAŽIAVIMĄ TUNISE (01001001010001110) ОТВЕТ НА ПРИЗЫВ К ТРАНСНАЦИОНАЛЬНОЙ ВСТРЕЧЕ В ТУНИСЕ RESPONSE TO THE CALL FOR A TRANSNATIONAL MEETING IN TU- (01001001010001110) 0 NISIA (0100100101001110)
Mes sveikiname šią savaitę prasidedantį transnacionalinį suvažiavimą Tunise.
Мы приветствуем призыв к транснациональной встрече в Тунисе на этой ¹ We welcome the call for a transpational meeting in Tunisia this week неделе. Bet mes nepripažįstame jokių tautinių ar rasinių skirstymų į arabų, afrikiečių ar
europiečių problemas, o taip pat kategoriškai atmetape ina liasinai Europea and the ideas of a "new Europe" or an "Arab Spring" африканские или европейские явления и такие идеи как: «новая Европа»
африканские или европейские явления и такие идеи как: «новая Европа» 0 или «арабская весна».
0 Мы приветствуем الثورات рев Мезнъм сіківпатьс умов таку рідбочи ке челі Wei jæsi голя в о timi tiek ditha ne no la all wahdat of
и безработных – а также вахдатнь сотрудничентве ји объргати и пождения и поментами начиная с труда Матери и поментами начиная поментами начинами на
моментами, начиная с труда Матери и рождения и томенть of wahdat, beginning from the labour of Mothers and of birth заканчивая трудом смерти и за ее пределами. Наша борьба это одна в должения и за ее пределами. Наша борьба это одна в должения и за ее пределами. Наша борьба это одна в должения в должения и за ее пределами. Наша борьба это одна в должения в должения и за ее пределами. Наша борьба это одна в должения в должения и за ее пределами. Наша борьба это одна в должения в должения и за ее пределами. Наша борьба это одна в должения в должения и за ее пределами. Наша борьба это одна в должения в должения и за в должения в долж
борьба. И мы видим это в ка 'депредарь тем во на борьба. И мы видим это в ка' депредарь тех, кто не имеет доступа к ресурсам. доступ к ресурсам, поддерживают тех, кто не имеет доступа к ресурсам. 1 kovos — tal viena kova. Mes ją matome nuolatinėje tarpusavio pagalboje, 1
Mu посыпаем наши извинения важнату и туби посыпаем на
o istekliais nesusijusius darbininkus.
Мы приветствуем и поощряем амбиции на руководство у ВСЕМ welcome and encourage the leading ambitions of ALL less organized менее организованных структурі, тартофіндры картары при
фронт освобождения Туниса). 1 Mes sveikiname, palaikome ir teikiame pirmentow & Armania graecizwith \$ taldiri Khiari in that the
Тем не менее, мы согласны с Садр(р к⁄х и́а Бі∟R Ром, Нопіѕоевівлифією Hštais viaimo frontas) ambicijõms vadovauti привилегии белых и интерес в Европе, и мы отвергаем амбиции на IÇI L is dominated by white privelidge and interest in Europe and we re-
лидерство присущие европецентристским и европейским sadri Khiari, kad siandenine ambition of Eurocentric and European nationalist groups националистическим группировкам и так называемым движениям, которые and so-called movements that are just elitist and in fact bourgeois and являются не только элитарным учениям каружениям которые and запраборным учениям учениям в присучениям учениям которые and учение присучениям учениям учениям в присучениям учениям учени
являются не только элитарными, что учто и в сажыште трасисткими. расисткими. interesai, kurie nėra tik elitiniai, bet iš esmės buržuaziniai ir rasistiniai. racist.
О We recognise that there has been a retreat in the Womens and Black Мы признаем, что движения Женшин разруданствобруждению результать и тору и признаем, что движения женшин разруданствобружению результать признаем, что движения женшин разруданствобружению результать признаем, что движения женшин разруданство при признаем и приментам и признаем и приментам и признаем и признаем и признаем и признаем и при признаем
в этой борьбе. Мы призываем к новому движению
Черной Силы (Black Power) jude images in the white защита от Белой силы, которая пежит в основе до учения и предоставляющий в предоставления в предоставляющий в предоставляющий в предоставляющий в предоставляющий в предоставления в предоставляющий в предоставляющ
призываем к новому движению на bridity © или к и оторах и ССР сървания и от призываем к новому движению на bridity © или к и оторах и от призываем к новому движению на bridity © или к и оторах и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity © или к и от призываем к новому движению на bridity от призываем к на bridity от призываем
не ограничивается в национализме, но возбуждает классовую борьбу. О darbas ir Weoleywizelizmateok of the Class struggle. Weoleywizelizmateok of the Class struggle. Dartagy stionalism but opens up to the Class struggle. Pagrindas (katorginis of the Class struggle. Pagrindas (katorginis of the Class struggle. Weoleywizelizmateok of the Class struggle.
мы приветствуем нападение на финансовыи сектор и port for the student ánd teachers within the educational поддерживаем студентов и пр кум вай алеж рамках
сектора образования, которые создануть вахазопантиве, нападок на них. О sector who create wantar against the attacks made upon bet išsilies į klasinę kovą. them
Но мы отвергаем школу или Mes ekvie čia me atak uoti Вит viina rejsicti utsesæktoolus the i university as a model help-
который помогает создать всранай колторскцивелных іг ingclkytojlus ingc
лиц, например, художников / активистов / и т.д. 0 Bet mes atmetame mokyklą, ar universiteta kajb kiloninas w algebra dat with all psychic workers – those productive and
Мы приветствуем все вахдагы пробраму практический ваботных выдовтных работных приветствуем все вахдагы пробраму практический ваботных выдовтных выдовтью вышения выдовтью выдовт
производством, потреолением, распространением и 0 meet with all those producing meaning of any quality, in any девальвацией общего интеллекта - и мы сделаем все возможное девальвацией общего интеллекта - и мы сделаем все возможное тобы встретиться со всеми, кто производят значение посого качества, в посого качества
чтобы встретиться со всеми, кто производят значение яновно качества в процатон никоз - неск ргодиктучися, дек том или ином виде - из любой роски интелекта, varies, kurie kuria, vartoja, paskirsto ir devalvuoja visuotinį intelekta. 1 Mes sieksime susitikti su visais, kurie gamina peacademic intelectuais who produce nothing but the platform for
Mes sieksime susitikti su visais, kurie gamina per kokins nterieculais who produce nothing but the platform for мы против сокращения общего интеллекта в машинообразные вербализации академичествам не против картина в машинообразные вербализации академичествам не противующим кортина в противующим картина в противующим кортина в применения в при применения в примен
иным, как только платформой для государства и ее политического
сообщества. Mes kategoriškai atmetame bandymus redukuoti visuotinį intelektą į akadem ve, live and reject death ! 0 intelektualų mašinizuotą verbalizaciją – tai tėra dar vienas būdas sutvirtinti išklibinta, o Мы любим, живем и отвергаем смерть! pagrindą valstybei ir jos politinems klikoms.
pagrindą valstybei ičjos politinėms klikoms. ISLANDS ALL OVER THE WORLD! Мы приветствуем мертвых, бедных и ничтожных - ПОЛНЫЙ ДОСТУП КО
BCEM HART ÓCTPOBAM BO BCEM МИРЕ! Mes mylime, gyvename ir nepripažįstame mirties! We welcome doubts!
Мы приветствуем сомнения! Мез priimame mirusius, neturtėlius ir tuos, kurie yra niekas – REIKALAURAMEAI Tunjur Al Amali Al Fikriya
Итихад Рабни Аль Тунжур Аль Амали-Аты-Фижрия ТПЕТООО (VIOA ITAL TO A TO A TIVE TAGA OF THE TAGA OF T
Анджуман Матан Каркан Аур Амали Каркоон Mes sveikiname abejojančius! 1 Alytus Biennial Reversion into Abolition of Culture And Distribution of its
Комитет развертывания Алитусского Биеналле в отмену культурну прит Al Aberrant Bacillys Right Abroad - Committee (ABRACADABRA-C) распределения этой извращенной бациллы прямо по сторонам (Abrasia) (1) распределения этой извращенной бациллы прямо по сторонам (Abrasia) (2) распределения этой извращенной бациллы прямо по сторонам (Abrasia) (2) распределения (2) распределен
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Шахтеры Данных и Психиче лки да браз браз браз раз Ман В раз
of its Aberrant Bacillus Right Abroad - Committee - ABRACADABRA-C)
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as the first see of the second of the first see of the second of the sec The long of the land of the la The state of the s Charles of the sound of the sou and the state of t and the state of t Fold and a cliffed and the case the case that the case that the case that the case the case that the The state of the s September 1988 and 19 The state of the s The state of the s Solider of the second of the s tone and the state of the state The state of the s Selected by the deligible of the selected by t and the state of t a think of the late of the lat rigot sidesurings sin sides in sides of the solid sides of the Jaga steri birda sin seri sin Food sine of the form of the f SHEEL SHIP GEN OF DE DELAND DIE SOUGHE de to sittle sent he de ten dre gold suit on site gold suit on sit TO STATE OF THE POLICY OF THE String Sulfield of the Strong of Sand Strong Sulfield Sul The state of the s Soft for the control of the control Control of the Contro Sold of the state Egy of the late of And South of the S a share and the land to be seen t The state of the s INTERIOR OF THE PROPERTY OF TH In Both of the feel of the fee To be a supplied to the supplied of the suppli Control of the state of the sta Candidate of the state of the s Para line in the second of the Control of the factor of the f Surface of do den suits processes de la servicio de s Don's till gong sit ind sign stands of the son till son son til THE STATE OF THE S IL Steafer of Standing Standing of the Standin

ee. I'm not doing it more than once every two years!

hotel this year like they did in October 4, 2011 at 9:02 pm

Can you tell me if the Vilnius anarchists organised an orgy room in the

mistertrippy says:

October 4, 2011 at 10:19 pm

from the Vilnius anarthey'd done that. chists this time, so I didn't see whether they had organised an orgy suite this year or answer and can post it here.... Or maybe the Vilnius anarchists can tell us them-We were in a different hotel from 2009, and I was on a different floor not..... But now you've made me wonder why I didn't go up to see if Maybe someone who was on the same floor as the Vilnius anarchists

The Unknown Psychic Worker says: October 4, 2011 at 11:12 pm

for me the greatest thing was the opening of new dimensions in

becoming together – especially emotional! interesting that you framed the event as Alytus Biennial rather than DAMTP congress!

Michael Roth says:

October 5, 2011 at 4:21 am

Sounds like a good time. I'm honing my 3-sided football skills, but so far I'm the only team member. BTW, what were some to the dis-

Oliopean

cussions topics?

October 5, 2011 at 4:48 am mistertrippy says:

@ Michael - there was a very interesting discussion of racism in contemporary

white radical groups. post-cultural activism in contempo-

activism in New York in rary Belarus, radical

suppressed Afrothe 1960s, the

American history of rock

War, the revolutions in the Midbasis of Debord's Game of and roll, the theoretical

@ Unknown Psychic Worker - That was dle East, the role of the psychic worker.... There was a lot

was complex and will probably come together collecspent a lot of time explaining the discussion which older blog and previous event, but didn't want to mainly because I wanted to link back to the

tively from the ongoing discussions by email and in Ber-

lin and elsewhere.

Old Rope says:

October 5, 2011 at 9:39 pm
This sounds like a groove sensation! I'd heard of 3-sided chess, but not football. It also sounds like a nightmare to referee. We probably played football. It also sounds like a nightmare to referee. We probably played football. It also sounds like a nightmare to referee. We probably played football. have sexy kits, or was it shirts, skins and skeletons?

mistertrippy says:

2009 as far as I recall we were able to get teams of black, white and co Vilnius anarchists were the ones who'd come dressed in black T-shirts was bare chested, T-shirts and yellow light reflecting tabards for the October 5, 2011 at 10:45 pm

The fox grabbed the rabbit & did the bunny hug says:



ber) its fucked up (differently than ap- deserves also a different name - not pealed FUCKING UP! From the Alytus slogan). I imagine joining beings for some reason and, for the duration of the reason without duty to follow the decisions be:neofeudalism, or: neoslavery, or: in the moment they start to sound odd. No feedback responsibility!

General strike is a full scale and global refusal from participation in exploiting models.

This is too abstract and it would sinkinto endless debates where exploitation starts.... "when anarchists will start to tolerate each other - they will start to tolerate all people". I think there is pretty enough to fight a wish to participate in capitalist mode of production, what is a biggest exploitation mechanism at present moment.

HA ! Here I must say that capitalism is dead and todays exploitation mechanism even the different adjective like corpo- and to play some role... I would take the rational , If to use something from past terms then maybe more suitable would globalslavery (with mostly hiden masters). The history coming back, trying to apply the seemingly forgotten models, using the technologies and psychological knowledge of today. So: slavery supported by slaves, participating collaborating, involved with keeping the system (under different names and different cover ideas) running.

psychic worker - that is a possible word to identify ones activities with

psychic worker is simply the producer of the meaning and differs from those who manage, own, simulate the meaning. I myself have distrust in the coept of "to identify with" - it has very strong dependence on bourgeois cultural system -

concept psychic worker as a key concept to understand the mechanisms proceeding in the capitalist system of production of meaning - there I found myself located after many years of trying sincerely play the role of an artist and a teach-

I agree with mistrust to "identify with"

I also mistrust to "production of meaning by the psychic workers - maybe "attempt to search for meaning"

Also start hating the word production that is the real evil.

This is very basic word and it differs from the machine called "capitalist mode of production" (that what leads towards gaining a profit).

temporal. In an authentic search for authenticity you seem to forget that you are not authentic ..

Capitalism and Communism being flip sides of the same coin is a basic "truth". Preventing Marxism from thinking it is superior. The coin being "materialism" itself. A "deadend' that has held us back for many vears. b.m.

Surplus culture (whatever it is intend to mean) doesn't fit to be substituted for bourgeois culture. Bourgeois culture is surplus in general, but surplus culture would be something to damage that bourgeois (or White, or serious) culture. Also similar effect could be reached totally striking any appearance of cultural (or that of civilization...again White) trace.

Neither Black Power nor White Power is not to mean as only connected to skin's colour - that problem is much more complex - the problem is in s.c. White and eurocentrist civilization which is widely exported to the third world as well. and everything gets even much more messed up. Today Black and white contrapositioning is getting? much closer to the class conflict than ever before.

The search for the meaning by using language as a systematic basis and continuously being lost in the meanings of the particular words - that is what the consuming of bourgeois culture is all about (the same is with other non verbal institutionalized cultural spheres), while the production of meaning tends towards demand to control the about the respect to authorities, the second one is ignorance towards them; first is related towards individalso towards collective attempts. Eurocentrist axis in the search for the meaning ...and particularly the symbolic forms of that "knowledge' -that is what mostly misleads...

echos Bacon's concern, criticising the the real life greedy merchant bankers (finance capital) in a similar way, with his cognitarians replacing Bacon's and gentlemen.

with the rise of the bourgeoisie and the identification of the artist as the goriginator of the work of art, whether they call themselves Bellini or Raphael. The renaissance humanism of which Bifo is so proud comes from these gentleman, all time served artisans. So there is here contradiction.

Likewise, it is worth understanding Marx's passage in The Fragment on Machines in the Grundrisse:

Nature builds no machines, no locomotives, railways, electric telegraphs, self-acting mules etc. These

are products of human industry; natural material transformed into organs of the human will over nature,

or of human participation in nature. They are organs of the human brain, created by the human hand;

development of fixed capital indicates to fpvirno10.htm) what degree general social knowledge has become a

direct force of production, and to what degree, hence, the conditions of the process of social life itself have come

transformed in accordance with it. To what degree the powers of social production have been produced,

not only in the form of knowledge, but also cannot be ignoerd. as immediate organs of social practice, of

process.

noblemen (http://thenewobjectivity.com/pdf/marx.pdf

Certainly Paul Virno poses an interesting Art precisely emerges with the renaissance, problem at the end of his text General Intellect in Lessico Postfordista:

> Finally, our question is whether the peculiar one pivoting on the state and on its 'monopoly on political decision'. There are two distinct but interdependent sides to this question: on the one hand, the general I public sphere only if its bond to the alternative, if you put it together with claims subversion of capitalist relations of production can only manifest itself through the institution of a public sphere outside the state and of a political community that hinges on the general intellect.

the power of knowledge, objectified. The (http://www.generation-online.org/p/

Perhaps it would be more useful to develop a discussion from these points rather than SCEPSI statement.

under the control of the general intellect and And it would also be useful if people understand that it is not a matter of looking for things with which to compromise Bifo: the problem is that the shortcomings of his political viewpoint are so blatant that they

0[Andrius]

The cognitariat seems to echo Richard Florida's propositions for the 'creative class', which are described by him as the main motor for revitalizing capitalism - ultimately in the form of gentrification. This curator appeared on the public sphere at the time between the dot com bubble in 2002 and the following house market 'crash'. Florida is quoted by mayors of Berlin, Detroit, public character of the intellect, which is Chicago etc. In my view, without today the technical requirement of the recognizing the role of creatives as such production process, can be the actual basis (often unconscious) agents, and inventing for a radically new form of democracy and terminology for disparate political, financial, public sphere that is the antithesis of the cognitarian classes, the possibility of one pivoting on the state and on its grasping one's own function in complex relationships social postponed.

also see Dovile's and Kasparas intellect can affirm itself as an autonomous responses simplistic. The uncontrollable production of commodities and wage labour for preserving European gems from sois dissolved. On the other hand, the named financial class, sounds rather strange... I would recommend watching Pier Paolo Pasolini's 'Salò, or the 120 Days of Sodom', 1975 (http://www.imdb.com/title/ (t0073650/) - at this point I realize it would have been a good inspiration for a discussion

> The general intelect, in my opinion, does not begin and end with ourselves Ourselves (in Kasparas' response) seem to stand for the preservation of privileges in a highly segre world such as those called creat outside of the nomy outside of the realm of ca hat are they eventually? Even if one thing is to live with dignity (in search for a better word) and quite different to ignore the persisting racism of Europe. The general intellect HWOI To includes the whole human history and our particular place in it: both spatial &



The relations within the society take again openly form of $% \left\{ 1\right\} =\left\{ 1$ slavery, for which the rulers use the cover name democracy. We can speak about the democratic slavery (as it actually was in the very beginning of the use of this term -was it in Athens?)

"And again - one more trying: "Bodies" or "minds" could alternate the word "workers" - keeping the "psychic workers"

I see a danger in those statements what was essential trick of all bourgeois revolutionaries - the statement "we are all humans" - the problem appears when realizing that there are different human beings - those who produce and those, who are managing the produced that is where inhumanity starts and that is why we still need the concepts like worker and class. Of course, the etymology (I included that concept because I felt that it is essential position of miscommunication in the common debates) of those words is very much connected to obsolete contexts mostly

more complicated - in most cases both mentioned are fire-able employees of intertwined system ruled but not clearly appointable individuals. Its easier to define the worker - even when in some places of the world it really doesnt exist anymore in the 19trh century meaning of the world, than the other classes. Its so tricky that the cruciat enterprises are not in one hand and when we get

to holders are lost about So I say : if

shareetc...we Kritine Masė talking Critical Mass class. would

leave the feudal counties like the UK. and few others, the clear class structure doesn't exist anymore - maybe this fact makes usage of words like class kind of outdated, more than the bad sound caused by their overuse in mainly easteuro-asian totalitarian regimes of the 20th and 21st century. Yes I like the expression: psychic worker very much, even when I am not sure

"Individual" in the sense that we appreciate the individual qualities, contributions, but do not overestimate them. The individual approach is the best instrument to fight the racism.

the meaning.

"Communal" in the sense that two is better than one, not speaking about more - knowing that even one sometimes seems to be unreachable amount in times of not complex identities.

My vision of better future could be called PANTONOMIA - system enabling parallel existence of different autonomous models, opened certain way that one could choose in which s/he/it wants to live.

individual and communal are not oppositions any more - organization could be as one-person as communal, temporary,

or permanent - that is a multitude into union. But there I must say that I disagree with correction of the words "one and the same" into "similar" in the sentence "Our struggles are one and the same and we see it as a priority for workers and organisations with access to resources to support those who do not have access to resources" the problem

is exthat our of our was as similar

actly Global Jungle Globalios Džiungles they are

- the

point is that it is the one struggle (different modes, tactics, strategies, approaches, but it's totally one) that is what the union is need for. The problem is still that we are too much into the concepts and ourselves identification with it - the point is not a glossary of things to identify with, the point is doing things and then to find words for it - good things done can improve even mistrusted words.

I completely agree on ideological and strategic level, but as I am scared from any ideology and I kind of hate total expres-

sions like: forever, never, always, one and the same, the only ...etc. for their hypnotic ultimate value, I usually try to change them into something less pathetic.

remember "communal" has a very different meaning in India!

Maybe we need to define "we" and "i"

We = west essex

us = united state

there is enough of eight I to constitute WE or to be more precise WE = 4 obliques + 1 vertical + 3 transversals

I still don't like the optimism as to the Institute of "organisation". Organisation is something which obtains in its essence the self-assuring, selfreferring, self-supporting tendencies, which kill the healthy doubts and especially in case of organisations appreciated suicidal inclinations.

about the optimism about finding It depends on how you'll treat the word



related to 19th century and is hardly acceptable to us now - simply - not trendy. But the essence of the words is still the same - that is why probably the biggest efforts from institutionalized academicians were brought to disfashion and to erase those concepts from the common usage.

Also I think that if someone dislikes the word - that is an ability to translate it to his/her own language diverging from urdu, Russian or Arabic to zet -english or red-ass-english...

Yes, it gives sense, but I see todays

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society not so clearly devided into the "those who produce and those, who are managing the produced" and 1 see the thing as

- as an organism or as a corporation... I found nothing bad in the word itself the substitution of the word with "gatherings"- here we step back to the same problem discussed above as described "we all are the humans". Due to the corporational or capitalist mode of the organization's structure - there is a mechanism of self regulation as proposed by DAMTP: treatment 1

struggles But we reject from the conduct of those workers who are less organized then we are

> We welcome and encourage the leading by less organized

Once the organization requires the subordination of the members (in case of organization of one: of its mem-

workers



experienced across Europe during much of the twentieth the case, I would be grateful for their explanation of this Cognitarians) in the creation of a dystopia such as

seems that the Eurozone will become more tightly controlled for Social Imagination)] coincided with our next issue of Art the EU "is on the verge of a final collapse" - on the contrary, it and social body can be found in the development of Cartesian with the impact of the crisis, there is no reason to believe that I agree wholeheartedly with Redas that the loss of the erotic

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Your new statement [KAFCA:Knowledge Against Financial Whilst the capitalist system - as a world system - is shaking

er each other afterwards... and it's propagators - bourgeois artists, theoreticians etc.

we had some discussions - otherwise we would do not bothbut rather on positioning to be listen... But it was very good ago to Alytus was based not on doing something together, ed "insurrectionist" thought... even your coming couple years placed as a counter-positions in your well edited and selectthat never were followed by further discussions or even of "leading" role to "white" pro-western mode of knowledge (at some point racist) positions, and also due to prescription worse. The all older our disagreements on europeancentrist to your statements - this time I must notice it comes even ment to DAMTPs]. As I always had a bunch of disagreements Psychique - shortly DAMTP's [or people in close with agree-Strike Biennial and the meeting of DAta Miners & Travailleurs Capitalism under the umbrella of SCEPSI (European School

AGAINST BIFO, SCEPSI AND FURTHER EUROCENTRISM

bourgeosification is about. social imagination and to turn it on fetishisation. It is what the institutionalized obstacle to prevent the society from real dom" - that's an opposite. Actually that is the cause of the they are not "the promise of a future of progress, and freeturies of humanist civilization and of scientific revolution". And much earlier and because of the same "the heirs of five cenzation" prevailing in neoliberal mechanisms - it was lost was lost decause of the process of virtualization and precaners, students and whomsoever - and that is not truth that it could be restored by the specialized theorists, artists, teach-I disagree that common sense of sensual-erotic social body

worshipers of the SUN. But instead I see just a call to restore privilegies for European knows better the system as people who are involved into it. together for the striking the system prevailing - nobody well) - you[we] all can resign from your/our duties and join ever else (in the same order as some queen of England as capitalist specializations. You as an academician, or whommeaning without limitation in time and space and without tion of the social intelligence - the freedom for creation of the What is we (DAMTP's) are calling for – that is reproletrianiza-

then capitalists themselves]. civilized savages" [they are usually are much more capitalists way what in neoliberalist ideology is called multi-culti - i.e. ing only those who meet "the level of civilization" or in a best Eastern Europeans in the West etc. I am sure you're acceptthe positions of the refugees from Nothern Africa, slavery of supremacist europeancentrist format" - what's about including SCEPSIs) activities are based on what we call "cultural white pleasure of life" - is that usually your (and that of other the social civilization, the legacy of humanistic values, and the What also makes distrust to your positions about "defending promoted precisely as a resolution of the current crisis.

I think we at DAMTP would arrange a collective resolution values" – that's much worse.. of intellectuals with "white" bourgeoisie in defending of "high lumpen intermingle for to go looting together, but intermingling Might be it's not a best thing to happen that intellectuals and

cal it will be, but definitely it will be very skeptic towards your addressed towards your upcoming event - not sure how criti-

[blivod] f SCEPSI...

algerian researcher" and "street artist" to be literally who and how? Is it necessary to write "reproletrianization of the social intelligence", then already SĮ therapists, teachers" statement. If recuperation of "students, researchers, artists,

"borgeous"? It is something very much mixed in here. correct and not mixed with "white supremacist" something

together, like reading one book or listening one song, that DAMPT's are so much into Mao ideals of doing everything specially to ask the audience to listen. Just hard to believe that but charisma of expression, so naturally he didn't need Franco Berardi has not only intelligence and subtle thinking,

color in Alytus – to be more tolerated in conference as guests Now I understand why we were shooting each other with black

even individual speach meets intolerance.

[Fabian] from North Africa were.

:เขยพอเยเร response, I feel it missed some key elements of the SCEPSI's I found Redas response very good. But when I read Dovilè's

tracing the intention, the context, the nuances and the unsaid, enters in conjunction with you, needs to be understood by conjunction: the meaning of the signs sent by the other as she "Interpretation follows semantic criteria in the realm of

Bifo Beradi: Connective sensibility (http://scepsi.eu/en/

connective-sensibility/)

philosophy." (Opening line of teh SCEPSI's statement) an effect of thirty years of application of the Neoliberal destroying the social civilization of the European countries is The collapse that has jeopardized economic life and is

eurocentric outlook. However as Dovilé does not think this is focusses only on Europe. The most obvious explanation is a market is mentioned, it is hard to understand why SCEPSI Although the impact of the collapse of the American subprime

leading a self-styled intellectual elite (here called the encourage trust in intelligent and charismatic individuals capitalism as web of social relationships, is often used to focus on finance capital as the problem - rather than SCEPSI's statement focuses on. What is disturbing is that this obstacle to human liberation as the "finance capital" that the form or its Sorelian form - has proved to be as much an This development of such a vanguard - whether in its Leninist

the real and of the possible. nuqekatanqing ot live different people a common vision, and a common schizoanalists) to find concepts, and words, and gestures that

лва шәү csll intellectuals, -darde, them organic call place simultaneously in and out of the system, and it has a political avant itself. I think General Intellect is about ourselves, about our minority (call ability value-making process and destruction of the law of value matters is the not for a week, but for life, it's about constant redefinition of Bito wrote: response. erance, it is a -lotni ton si with criticism statement SCEPSI's shortcomings pook. Meeting the means asoyw роок Bible, around one

putting up with the identity itself, especially negative identity, art sabotage is about destroying the identity of an artist and who doesn't even know anymore that it is working class, The art sabotage is not about constant reunion with working class trying to move out of social factory of late capitalism. The think we must begin with ourselves as collective force Nho forget themselves after turning on the BBC News. I instead of ourselves? Or all those trotskyite revolutionaries Bono or other noble artists involved in liberating all the world... pook, hungry children of Africa? Wouldn't it remind the tactics of centred speaking about himself. Should he do better if he spoke about European conditions of contemporary artist or intellectual, because he is

0[Fabian]

text. Indeed

thought has uncu

particular have structured discussion around critically assessing a

have developed ways of producing music in concert, and often 'Mao's ideals". I find this odd. All across the world people listening one song" but for some reason sees this as linked to Dovilé refers to some problem about "reading one book or representation.

zer.com/en/zuu3.ntml). flag (Martin has already made one for them: http://martinsuperiority of European "social civilisation", or merely a

As regards Bifo's intelligence, this actually creates a problem:

Foreign Office. The EU is becoming stronger, and being

concoction. Whether this is a sincerely held belief in the assume that the Eurocentrism is a central plank of this political

dionysian and uncontrollable alternative without any "capitalist positive", it would be more useful to celebrate the not enough to create "proletarian negative" instead of Sad to read the misinterpretation by DAMPTs on SCEPSI's demagogic ploy to rally cognitarians around a red EU define our reality by Maoist or old orthodox Marxist terms. It is that the times they are a-changin' and we cannot always any subjugation technologies. And of course we cannot forget other imperialist anthem) but by constant insubordination to (by singing Art strike anthems instead of Lithuanian or any create our free zones not by changing our own consciousness domination. We must search for autonomy inside Empire, to need to search for subversive acts that undermine capitalist refusal to create art is not an answer, the problem is in the living labor are most urgent nowadays. Dialectic critique and strikes, but namely these questions, the questions of artists as These questions remain largely not discussed during the art techniques of creative commons and creative industries. material exploitation of artist workforce by using the etc. Instead of the artist alienation I would better focus on recuperated by creative industries, financial capital, interface out thinking of people of intelligence, I think we can safely creative person and to regain our lost possibilities which were swiftly be superseded. However, if the statement is the worked allenation but also emphasize the material potentiality of a accept the Eurocentrism as an error, and the document could If the focus on Europe is merely accidental, then we could

sees as simply wanting to make a quick buck. And here Bifo

by noblemen and gentlemen rather than merchants - who he

as commodity. True Bacon calls for these colonies to be run

ecological destruction as forests are used to provide timber

of science is proposing the development of colonies funded by

reading Bacon's "On Plantations" to see how much this father

fiction. It is not, not even for a second. Perhaps it is woth

"creative autonomy outside of the realm of capital" is a simple

Galileo and Francis Bacon. So the suggestion that this about

Cicero and Greek thought, followed by the rise of folk like

scientific revolution" - i.e. the renaissance rediscovery of

as "heirs of five centuries of humanist civilization and of

bourgeois revolution. He is defing as a class the 'Cognitarians

The problem is that he is repeating the fictions of the

demanding that Bifo speak about hungry children in Africa. It is a very weak argument to suggest that anyone is

it's about creative autonomy outside of the realm of capital.

completely right when thinking and speaking about the

for things that compromise the attitude of Bifo. I think he is

I completely disagree here with you because you only search

potentiality which yet has to be discussed.

I think in our discussion we must not only search for non-

and concerts kind of artificial. Hegelian representation which makes these demonstrations

artist". On the other hand, there is always a comic moment of which is conducted according to a principle "Everyone is an is always fun to make demonstrations or to play in concert their magnetism also have their own problems. For example, it not less useful than Art strikes. Moreover, Art strikes despite what autonomists do trying to think over the artists situation is to be mingled among those criticizing what Bito does. I think I also distance myself from what Redas said and I don't want [Kasparas] [[Kasparas]

modern self-intoxication. SCEPSI statement, I find it a useful antidote to this post maybe, when faced with the intellectual elitism inherent in the class. However, no matter how despised or abused the term worker rather than looking to the supercession of the working been used so much in the past to glorify the position of the understand the well founded reservations expressed. It has of the term worker at the Alytus Bienniale was important, and I imperialism on the rest of the world. The discussion of the use scientific revolution" imposed by force of arms by European which constitute "Tive centuries of numanist civilization and of linked to an approach which is not rooted in the linear thought is linked to the fact that all work has its psychic aspect. It is

3MAN KM The use of the term "psychic worker" rather than "cognitarian" Inherent msıtılə bordering on racism - all the better to obscure the intellectual on the Eurocentrism - which Redas correctly identifies as simply a smokescreen encouraging the critical reader to focus that entails. In this respect the Eurocentrism may well be to maintain a caste separation - with all the privileges which between the "cognitarians" and the working class as a whole, anything else. As much an attempt to maintain a separation status is being threatened by Taylonised work processes as handicraft production. I read Bifo's statement as being as industrialisation of what had previously been acheived through Action Service is approaching its first birthday as an EU advent of the computer technology is simply the by Germany and France. Meanwhile the European External to discuss during the Scepticism debate on Saturday. The

thought and the split between mind and body which we started century.

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(chatter slaver	y and colonialism) A E	Black Power that does	not limit itself to Na	inst the White power that itionalism but opens up	o the Class struggle.	
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on sa	ıle/giveaway, advertisir	ng the building and de 0	constructing the rol nes st sewe-	ers gaithered at the high reserres rise from their gram e aut blaks in deutuiticati oce a crurent building ise bit hier ise gaitheir is	on;	əş əş
triolectical football in the vard of freezingswith Venom in Eternity instructions in the best tradition	Isidore Isou's Venom	ond Eternity - remake	by Karen Karnak) a s a way to destroy o	othe same time experie	ncing threeing by follow	ing the
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10,100	1 P P (1)	Arrangements for new	meetings included)	5 th Just come and do!	guA 5	55 57
Come and share, discuss or sim	. Kir	initiate/help it s of	ecomposi tio nie əcu	he psychic workers/sea	sleepwalking through t	nfect to si IS
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