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## 'рәsеәэәр





\$. Greenwich Park, London (12pm
local time), by the observatory.
P. Carrara, Italy (1PM locat time) in the square besides Dome at the footballer marble giant of 1557 by Baccio Bandinelli.
3. Vondelpark (1PM local time), Amsterdam




The trip was proposed by comrade Tae Ateh because of quantum superimposition of basic spatial, temporal and animist features, but also because of
the biggest variety of the lichens found in the area of Raiziai -. (45 taxa), and where most of the gravestones are siliceous rocks (natural collector of . information - a hard disc). Very rare species identified were Lecanora semipallida H.Magn., Lecanora sulphurea (Hoffm.) Ach., Xanthoparmelia verNyl.) O. Blanco, Psilolechia lucida (Ach.) M. Choisy, Rhizocarpon geographicum (L.) DC., and Rhizocarpon lecanorinum Anders.

SกL人7



There is worth to make a collation between two kinds of communities－the one of Tatars，which is a close one and strives for surviving and that of psychic workers，each of whom is still so convinced of the unity of all beings，of the totality of all things，that suffers from the dissonances to the point of self－disintegration．

In the timeframe of the Anthropocene（whichever one uses），that system can only mean＂white＂（Euro－American）domination of the colonized and enslaved African， Asian and Native populations of the world．

Later Tae Ateh has been thinking a bit about the disagreement between Tae Ateh and Tae Ateh at the Raižiai mosque over the Tatar cemetery－or perhaps not disa－ greement－but we can call it quantum decoherence－is based on 2 different approaches to revolutionary animism．In one there is an attempt or position where a direct dialogue is sought with the non－human or animist forces（to commune with lichens）．The other is where the dialogue is only made through a direct dialogue with those humans who are either animist in their ideologies or beliefs or are from a different spiritual background from yourself．I think the synthesis of these 2 is what we should aim for．

The same quantum decoherence led all the biennial


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against terror－the bourgeois class gained power through the terror of the guillotine and now through its war on terror．But Paris is no longer the cultural capital of Europe－indeed our own actions begun in Alytus after Vilnius was made Capital of Cul－
ture in 2009．in 2015 Lilluania took the Euro．
1397 －this is 2 years after the death of Naimi Fazlalah Hu －
rufi－The Seal of the Saints．The arc of time up until 2007
when Isidore Isou died is what we call the Age of Divinity．It is the period where Judaism is transformed，through the synthesis of Islam and Christianity in Protestantism，into Capitalism which reaches its apex as the organising force of the world．
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## phalia coincides with the decla

 ration of Sabatai Zevi as the Messiah but it is 300 years later that Israel is founded as a state．The proletariat suffered a grave defeat in 1945 ，but it could not be overcome by proposing an action compatible with the tasks of the proletariat in a giv en period，but which has no relation to the present situation．

1945
the impossibility for the prole－ tariat to substitute itself for and to replace capital in the slavic area，and in other areas，which rose up after 1945，and to pre－ vent capital from realizing its real domination on the social level，firstly and immediately in the West，then over the whole offthe planet（to the extent that $i$ even is the superior form Which dominates the others） We have said that capital can only achieve that by realizing the domination of the immedi－ Ale being of the proletariat productive labour．
This everything that was the theory and practice of the workers＇
 1923 1945 there was merely the repetition of what happened硅tween 1917 and
1923 we can modify our pment of this mode of production Dothers had started an Artists $\sum$ with its lack of direct action Ach revolution－used by the days by the Paris Commune in dZ्तुys etc，he has been doing per－
CCXXIV－in









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 eyes towards the ways in which the
geographic milieu conditions


 3．While race and nationality are cultural－
political－constructs，our political－constructs，our
psychogeographical experiments have shown that they materially condition our
experience of power and the city，the zones of our residence，our work，our play
our movements，even our ability to fully carry out intellectual inquiry．
4．In other words，race and nationality condition each situation we encounter or
create，and our human journey through
 oppression．Since we know with what blind fury so many people－who are



conditioned and broken the youth of France：from now on，Paris can no longer be considered as the centre of modern cultural experimentation．
Surely the connections are clear．Cultural experimentation has all but stopped and yet still there is silence on their position，on the theoretical implications．
On 17 October 1961，over 200 people were killed on the Pont Saint－ Michel in Paris during an attack ordered by Maurice Papon，head of the police，during a protest held by the National Liberation Front （FLN）－it took until 1998 for the government to admit anything happened at all．The official figures put the deaths at 40 ．Bernstein and Debord co－signed a letter in 1962，Declaration on the Right to Insubordination in the Algerian War，the day after de Gaulle had announced strict measures against the first 121 signatories．They were questioned．This was their only public interwention．













 bro\＆eq titacobtio

 Fuly
and be on guard against its presence．
must be on guard against its presence．
It is hard not to recognise an analogou

Whep capital－the operations of direct exploitation and force．
．We cannot turn away despite the risks in obtaining a full understanding of the arrangement of therstand ements of the urban setting，in close relation with the sensations they provoke．It entails bold



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## GDVdS GNV GDVd ：WSINOILVOLIS DNIDVATVS




#### Abstract








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 France．Thengoal remains the intensification to the inoofit of the war effort across the whole offrancer and at pesent this necessitates the requation of demorracy in this country and the triursiph of fascist authority．
Over the eight years of the Algerian War of Dhaependence－（1954－62），six French Prime Ministers would fall along with the Fourth Republic tself．Va sigem makes explicit the connections betwe $n$ colonialism and widespread fascis ，and yet his comrades exponded little int ectual energy on this subject．A curious It is also in 1958 th nission．
Éditions de Minuit published Henri Alleg＇s The Question，a French Communist＇s account of his torture at the kands of French Paratroopers．Censored after 60，000 copies were sold in two weeks， who on the left did hot read it？Alleg writes： jic fact that，for the ，being a man means first Euno foremesysupremacy to the Moslems．But oslem finds in his turn that his

 independence German occupati n ．The Situationists did not fail to notice de Gaulle＇sreturn to power and the birth of the Fifth Republic in 1958．How could they？Before Khatib＇s experiences，Raoul Vaneigem had already written in Internationale Situationniste \＃1 （8 June 1958）
To maintain its Algerian rule，the colonists，
cheapened．
The report from the Third Conference of the Situationist International in 1959 included the following：
The quasi－dissolution of the activities of the French SI group is explained by the conditions of overwhelming conformism inspired by the military and the police，currently dominating the new regime in that country，and the length

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 EliActace em ind violence，urbanism and 9areh ${ }^{\text {Pequre，play and struggle．They are }}$ zsimixified offcourse，because spectacle 엉
 Ifeging yighted that way．But it is so

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